अण्डमान तथा Andaman And



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NOTIFICATION

Port Blair, dated the 30th May, 2015

No. 90/2015/F.No.3-1/2015/PR/GP.— In partial modification of this Administration's Notification No. 62/95/F.No.3-1/94/PR/GP, dated 28/03/1995, I, Lt. General (Retd.) Ajay Kumar Singh, Lieutenant Governor (Administrator), Andaman and Nicobar Islands do hereby constitute Gram Sabha for each 2 (Two) villages mentioned in column No. 2 of the Schedule to this Administration's Notification No. 89/2015, dated 30th May, 2015.

By order and in the name of the Lieutenant Governor, Andaman and Nicobar Islands.

Sd./Assistant Secretary (Panchayat)